

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                            |
|--------|-----------------------------------|------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | SARASWATI SHISHU VIDYA MANDIR                                                      |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                                    |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                                    |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MALVIYA MARG, NEAR BIHARI GIRLS SCHOOL, HAZARIBAGH, HAZARIBAGH, JHARKHAND - 825301 |
| 5      | PRINCIPAL NAME                    | Mr. SANJEEV KUMAR JHA                                                              |
| 6      | PRINCIPAL QUALIFICATION           | M.SC B.ED                                                                          |
| 7      | SCHOOL EMAIL ID                   | ssvidyamandir70@gmail.com                                                          |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8809946900                                                                         |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                              |
|--------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        |                                                                                                                                                                                                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://ssvmalviyamarghzb.in/Mandis/Trust%20Certificate.pdf">https://ssvmalviyamarghzb.in/Mandis/Trust%20Certificate.pdf</a>                                                             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://ssvmalviyamarghzb.in/Mandis/STATE%20NOC.pdf">https://ssvmalviyamarghzb.in/Mandis/STATE%20NOC.pdf</a>                                                                             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://ssvmalviyamarghzb.in/Mandis/RTE%20AFFILIATION%20LETTER.pdf">https://ssvmalviyamarghzb.in/Mandis/RTE%20AFFILIATION%20LETTER.pdf</a>                                               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://ssvmalviyamarghzb.in/Mandis/Building%20Safety%20Certificate.pdf">https://ssvmalviyamarghzb.in/Mandis/Building%20Safety%20Certificate.pdf</a>                                     |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://ssvmalviyamarghzb.in/Mandis/FireNoc.pdf">https://ssvmalviyamarghzb.in/Mandis/FireNoc.pdf</a>                                                                                     |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://ssvmalviyamarghzb.in/Mandis/BASIC%20INFORMATION.pdf">https://ssvmalviyamarghzb.in/Mandis/BASIC%20INFORMATION.pdf</a>                                                             |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://ssvmalviyamarghzb.in/Mandis/Drinking%20Water%20and%20Sanitation%20Certificate.pdf">https://ssvmalviyamarghzb.in/Mandis/Drinking%20Water%20and%20Sanitation%20Certificate.pdf</a> |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                      |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://ssvmalviyamarghzb.in/Mandis/FeeStructureSsvm25-26.pdf">https://ssvmalviyamarghzb.in/Mandis/FeeStructureSsvm25-26.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://ssvmalviyamarghzb.in/Images/Varshikkyojn.pdf">https://ssvmalviyamarghzb.in/Images/Varshikkyojn.pdf</a>                   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://ssvmalviyamarghzb.in/MandDis.aspx">https://ssvmalviyamarghzb.in/MandDis.aspx</a>                                         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://ssvmalviyamarghzb.in/MandDis.aspx">https://ssvmalviyamarghzb.in/MandDis.aspx</a>                                         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS               |
|--------|--------------------------------------------|-----------------------|
| 1      | PRINCIPAL                                  | Mr. SANJEEV KUMAR JHA |
| 2      | TOTAL NO. OF TEACHERS                      | 15                    |
|        | PGT                                        | 0                     |
|        | TGT                                        | 5                     |
|        | PRT                                        | 10                    |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                 |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 01                    |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01                    |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                          | DETAILS |
|--------|------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)          | 4046.85 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)          | 16 & 52 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS | 04 & 72 |

|   |                                                                                             |     |
|---|---------------------------------------------------------------------------------------------|-----|
|   | (IN SQ MTR)                                                                                 |     |
| 4 | INTERNET FACILITY                                                                           | YES |
| 5 | NO. OF GIRLS TOILETS                                                                        | 04  |
| 6 | NO. OF BOYS TOILETS                                                                         | 04  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |     |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME           | DESIGNATION  | QUALIFICATION  |
|--------|------------------------|--------------|----------------|
| 1      | SANJEEV KUMAR JHA      | PRINCIPAL    | M.SC B.ED      |
| 2      | EKTA KUMARI            | LIBRARIAN    | M.A B.ED B.LIB |
| 3      | MINU KUMARI            | COUNCELLOR   | M.A B.ED       |
| 4      | ASHA KUMARI            | TGT          | M.A B.ED       |
| 5      | AMRENDRA KUMAR ANAND   | TGT          | M.A B.ED       |
| 6      | RITESH KUMAR           | TGT          | B.SC B.ED      |
| 7      | SHAILENDRA KUMAR SINGH | TGT          | M.A B.ED       |
| 8      | MAMTA KUMARI           | TGT          | M.SC B.ED      |
| 9      | JENTU KUMAR YADAV      | PRT          | B.A B.ED       |
| 10     | SHIV KUMAR             | PRT          | B.A B.ED       |
| 11     | AVINASH KUMAR PANDEY   | PRT          | M.SC B.ED      |
| 12     | RAKHI MISHRA           | PRT          | M.SC B.ED      |
| 13     | MANOJ KUMAR PANDEY     | PRT          | M.A B.ED       |
| 14     | MAHESH KUMAR           | PRT          | MCA            |
| 15     | SANTANU KUMAR PANDEY   | PRT          | B.A B.ED       |
| 16     | NUPUR KUMARI           | NTT          | M.SC           |
| 17     | KAMLA SINGH            | NTT          | B.A D.E LD     |
| 18     | RANJITA KUMARI         | OFFICE CLERK | M.COM          |